

**CAMPAIGN FINANCE REPORT  
STATE OF WISCONSIN  
GAB-2**

*COMMITTEE IDENTIFICATION*

|                                       |   |  |
|---------------------------------------|---|--|
| <b>Filing Period Name:</b>            | Fall Pre-Primary 2012<br>Covers all activity from 07/01/2012 through 07/30/2012 | <b>OFFICE USE ONLY</b><br><br><b>GAB ID:</b> 0105371 |
| <b>Name of Committee/Corporation:</b> | Andrew Logan Beveridge for Assembly   |  |
| <b>Street Address:</b>                | 316 Union St.   |  |
| <b>City, State and Zip:</b>           | Stevens Point, WI 54481   |  |

| <i>SUMMARY OF RECEIPTS AND DISBURSEMENTS</i>           | Column A<br>This Period | Column B<br>Calendar Year-To-Date |
|--|-------------------------|-----------------------------------|
| <b>1. RECEIPTS</b>                                     |                         |                                   |
| 1A. Contributions (Including Loans) from Individuals   | \$881.00                | \$1,876.13                        |
| 1B. Contributions from Committees (Transfers-In)       | \$0.00                  | \$0.00                            |
| 1C. Other Income and Commercial Loans                  | \$0.00                  | \$0.00                            |
| <b>TOTAL RECEIPTS</b> (Add totals from 1A, 1B and 1C)  | <b>\$881.00</b>         | <b>\$1,876.13</b>                 |
| <b>2. DISBURSEMENTS</b>                                |                         |                                   |
| 2A. Gross Expenditures                                 | \$714.83                | \$1,319.72                        |
| 2B. Contributions to Committees (Transfers-Out)        | \$0.00                  | \$0.00                            |
| <b>TOTAL DISBURSEMENTS</b> (Add totals from 2A and 2B) | <b>\$714.83</b>         | <b>\$1,319.72</b>                 |

*CASH SUMMARY*

|   |                 |  |
|---|-----------------|--|
| Cash Balance Beginning of Report *                    | \$734.00        |  |
| Total Receipts  | \$881.00        |  |
| Subtotal  | \$1,615.00      |  |
| Total Disbursements                                   | \$714.83        |  |
| <b>CASH BALANCE END OF REPORT *</b>                   | <b>\$494.37</b> |  |
| <b>INCURRED OBLIGATIONS</b>                           |                 |  |
| (Balance at the Close of This Period-3A)              | \$0.00          |  |
| <b>LOANS</b> (Balance at the Close of This Period-3B) | \$0.00          |  |

*\*Cash Balance as reported by committee*

**I certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.**

|  |                                     |                         |
|--|-------------------------------------|-------------------------|
| Type or Print Name of Candidate or Treasurer:<br>Beveridge, Andrew | Signature of Candidate or Treasurer | Date:<br>Daytime Phone: |
|--|-------------------------------------|-------------------------|

**NOTE:** The information on this form is required by ss.11.06, 11.20, Wis. Stats. Failure to provide the information may subject you to the penalties of ss.11.60, 11.61, Wis. Stats.

GAB-2 (Rev. 12/03) This form is prescribed by the Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984, 608-266-8005.

| SCHEDULE 1-A |  | RECEIPTS                       |  |
|--------------|--|--------------------------------|--|
|              |  | Contributions From Individuals |  |

**Complete Committee Name:** Andrew Logan Beveridge for Assembly

[illegible]

|                    |          |  |
|--------------------|----------|--|
| Loan Forgiven (-): | \$0.00   |  |
| Total              | \$881.00 |  |

|                     |  |
|---------------------|--|
| <b>SCHEDULE 1-B</b> | <b>RECEIPTS</b><br><b>Contributions from Committees</b><br><b>(Transfers-In)</b> |
|---------------------|--|

**Complete Committee Name:** Andrew Logan Beveridge for Assembly

| Date              | Full Name | Address | Amount | YTD |
|-------------------|-----------|---------|--------|-----|
| Grand Total       |           |         | \$0.00 |     |
| Non-Monetary (-): |           |         | \$0.00 |     |
| Total             |           |         | \$0.00 |     |

**SCHEDULE 1-C****RECEIPTS****Other Income and Commercial Loans**

**Complete Committee Name:** Andrew Logan Beveridge for Assembly

| Date  | Full Name | Address | Amount | YTD |
|-------|-----------|---------|--------|-----|
| Total |           |         | \$0.00 |     |

**SCHEDULE 2-A****DISBURSEMENTS  
Gross Expenditures****Complete Committee Name:** Andrew Logan Beveridge for Assembly

| Date               | Full Name                                | Address                                     | Vendor Name | Vendor Address | Expense Purpose                                     | Amount   |
|--------------------|--|---|-------------|----------------|---|----------|
| <b>Monetary</b>    |  |   |             |                |   |          |
| 07/25/2012         | Portage County Democratic Party          | WI  |             |                | Media - Book/Brochure Advertising                   | \$50.00  |
|                    | Comment(s): Advertisement in newsletter. |   |             |                |   |          |
| 07/05/2012         | Digicopy                                 | 428 Division St., Stevens Point, WI 54481   |             |                | Printing - Brochures                                | \$361.52 |
| 07/11/2012         | Staples                                  | 5474 Highway 10 E., Stevens Point, WI 54481 |             |                | Office Supplies                                     | \$29.56  |
|                    | Comment(s): Clipboards and pens.         |   |             |                |   |          |
| 07/03/2012         | Dan Bohm Sports                          | WI  |             |                | Printing Misc. (buttons, bumper stickers, t-shirts) | \$72.80  |
| 07/19/2012         | Dan Bohm Sports                          | WI  |             |                | Printing Misc. (buttons, bumper stickers, t-shirts) | \$25.32  |
| 07/12/2012         | Facebook                                 | WI  |             |                | Media - Online Advertising                          | \$26.21  |
| 07/17/2012         | Facebook                                 | WI  |             |                | Media - Online Advertising                          | \$25.00  |
| 07/23/2012         | Facebook                                 | WI  |             |                | Media - Online Advertising                          | \$25.00  |
| 07/27/2012         | Facebook                                 | WI  |             |                | Media - Online Advertising                          | \$25.00  |
| 07/24/2012         | U.S. Bank                                | WI  |             |                | Bank Charges  | \$35.00  |
| 07/30/2012         | U.S. Bank                                | WI  |             |                | Bank Charges  | \$35.00  |
| 07/29/2012         | Paypal                                   | WI  |             |                | Bank Charges  | \$0.45   |
| 07/30/2012         | Paypal                                   | WI  |             |                | Bank Charges  | \$3.97   |
| <b>Sub Total</b>   |  |   |             |                |   | \$714.83 |
| <b>Grand Total</b> |  |   |             |                |   | \$714.83 |

|                   |          |
|-------------------|----------|
| Non-Monetary (-): | \$0.00   |
| Total             | \$714.83 |

**SCHEDULE 2-B****DISBURSEMENTS  
Contributions To Committees  
(Transfers-Out)****Complete Committee Name:** Andrew Logan Beveridge for Assembly

| Date                              | Full Name | Address | Vendor Name | Vendor Address | Amount |
|-----------------------------------|-----------|---------|-------------|----------------|--------|
| Grand Total                       |           |         |             |                | \$0.00 |
| Non-Monetary (-):                 |           |         |             |                | \$0.00 |
| Registrant In-Kind Sub Total (-): |           |         |             |                | \$0.00 |
| Total                             |           |         |             |                | \$0.00 |



|                     |   |
|---------------------|---|
| <b>SCHEDULE 3-A</b> | <b>ADDITIONAL DISCLOSURE</b><br><b>Incurred Obligations Excluding Loans</b> |
|---------------------|---|

**Complete Committee Name:** Andrew Logan Beveridge for Assembly

**Incurred Obligation Outstanding Amount:** \$0.00

| Date        | Full Name | Address | Amount |
|-------------|-----------|---------|--------|
| Grand Total |           |         | \$0.00 |

| Date        | Full Name | Amount Paid |
|-------------|-----------|-------------|
| Grand Total |           | \$0.00      |

|                     |  |
|---------------------|--|
| <b>SCHEDULE 3-B</b> | <b>ADDITIONAL DISCLOSURE</b><br><b>Loans</b><br><b>Individual, Committee or Commercial</b> |
|---------------------|--|

**Complete Committee Name:** Andrew Logan Beveridge for Assembly

**Loans Outstanding Amount:** \$0.00

| Date        | Lender Name | Address | Loan Amount | Loan Payment +<br>Forgiven Amount | Outstanding Amount |
|-------------|-------------|---------|-------------|-----------------------------------|--------------------|
| Grand Total |             |         |             |                                   | \$0.00             |